

Prejudice Is Not Illegal

Excerpts from annual address by **Dr. Joseph H. Jackson** of Chicago as President of the National Baptist convention, the world's largest negro church organization, Sept. 1959.

No Right to Force

"No American negro has the right, under the laws of our land, to seek to force himself upon a congregation of white Christians who do not invite or welcome his membership among them.

"The struggle for first class citizenship is not a struggle for so-called race mixing. The mixing, or better still, the fellowship among peoples of different groups and races must always remain a matter of personal choice and group preference.

Prejudice Not Illegal

"In a democracy like ours the law never dictates who shall be your companion, your friend, your associate and your house guest.

"The truth is, under our form of government it is no legal offense to practice racial prejudice. There is no law on the statute book of the United States of America that can prohibit one man from thinking he is better than another and from feeling he has the right to discriminate against other races so long as said practice is restricted to the field of private associations, clubs, and fraternities it is not legally wrong until a person attempts to have his prejudices condoned by law and supported by the government.

Notes Racial Bars

"The struggle for first class citizenship does not involve the right to worship in a church that has a tradition of racial segregation or discrimination. Under the laws of our land churches may, if they will or wish, draw the line as to who shall be members and who shall not be.

"He who seeks membership for racial reasons is just as un-Christian as those who deny him membership for racial reasons.

"It is both un-Christian and unfair to seek to force ourselves upon others and to enjoy the fruits of their sacrifices and labor without a willingness to pay the price."

Enhance The Negro Image

Negro millionaire S. B. Fuller has held a press conference in Chicago and announced that his race should "halt demonstrations, go to school with their own, stop suing, and start selling."

Fuller stated that he did not agree with any part of the present civil rights bill.

This millionaire industrialist said, "I would resent anybody forcing me to hire someone I didn't want."

Concerning sit-ins, protest marches and other demonstrations, he said, "all the street demonstrations in the world, backed up by all manner of civil rights legislation, will not improve the racial situation."

Fuller pointed out that "you cannot legislate men's thoughts. Yet any negro who does not think his salvation lies in the civil rights movement is looked down upon by the entire race."

"Negroes must gain economic equality through their own initiative before they can achieve racial equality." He then continued, "the negro's economic plight was not primarily discrimination so much as it is the negro's lack of desire to improve his lot."

Fuller suggested that civil rights leaders might better spend their time encouraging negroes to get off public assistance rolls and into jobs.

"If we don't stop the relief trend," he said, "over 50 per cent of the negro population will be living on Government reservations within the next 20 years."

Fuller then spoke to the press gathering about the education problem. "It makes little difference whether negroes obtain education in all negro or integrated schools. If a white person gets a good education going

ZIONISTS USING AMERICAN NEGRO AS PAWN



Gus Hall

Gus Hall

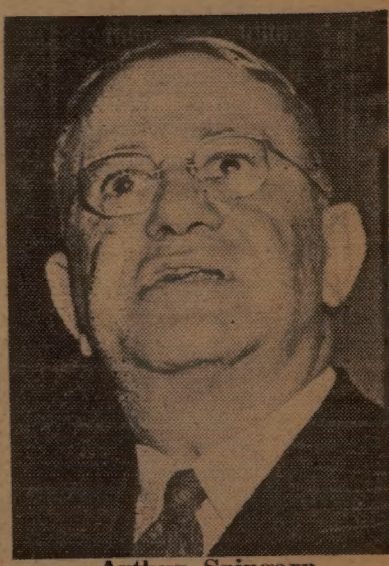
Alias Mike Halberg, General Secretary of the Communist Party in the USA, whose aim is the overthrow of the American government with particular emphasis on stirring up racial violence.

Marvin Rich

Zionist Director of CORE, pioneer leader of the "freedom riders" in the South. According to Senator James O. Eastland, "This organization (CORE) is the war department of those who sell



Marvin Rich



Arthur Spingarn

hate, collect donations, and sow the seeds of discord in this country. Since its inception its creed has been lawlessness and its tactics have followed the pattern set by the communist agitators the world over . . ."

Arthur Spingarn

Zionist president of the NAACP, who has contact with many communist front organizations. His brother Joel founded the NAACP.

to school without colored persons, I can't believe that a colored person can't get a good education without going to school with white persons."

The Chicago negro then recommended an abandonment of the protest demonstrations and the launching of a public relations campaign "to enhance the negro image."

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Make A Place In The Sun For Ourselves

A. B. Baker, a negro "nationalist" wrote this comment in the June 13, 1964 issue of the Chicago Colored Crusader:

"We think we can say without any fear of contradiction that we the nationalists don't want integration, we want repatriation to the land of our heritage, Africa. Then, we say to the Caucasian, leave our continent alone and let us build a government of peace and love between ourselves at home and abroad where we can learn from our history the things that will enable us to do what we think is right for our country . . .

"Blackman, stop and think, we are the ones to make a place in the sun for ourselves and our children; in our opinion, not in the west, but in Africa where we will be first class citizens in the land in which we live. Let us not make the same mistakes in the future and present as we have in the past, believing that we will get equality with the Caucasian in the United States. This will not happen. When we merge with our kin in a government on the dark continent of Africa, we will be equal.

"We are opposed to integration. It is a bad thing and we condemn it. Why should we destroy our identity? We love our black skins and we are proud of our heritage. President Tubman of Liberia, West Africa, said that Liberia would be open to all people of African descent."

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